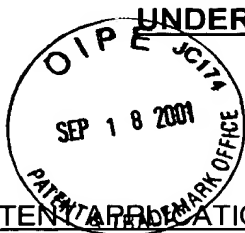


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COMPLETION OF FILING NATIONAL PHASE OF PCT APPLICATION**UNDER RULE 35 USC 371 AND 37 CFR 1.494(C) OR 1.495(C)****BOX PCT****COMPLETION
For PCT Cases Only**In re **PATENT APPLICATION** of

Inventor(s): Dantanarayana

Appl. No.: 09 | 868,875
Series Code ↑ Serial No. ↑Atty. Dkt. P 281479 | P051US1
M# Client Ref

National Phase Field

Based on PCT AU99 | 01146
↑ Country Code & Year

Title: AN APPARATUS FOR SUPPLYING BREATHABLE GAS

Date: September 18, 2001

FILING OF ITEM(S) LATE IN PCT/USA NATIONAL CASEAsst. Commissioner of Patents
Washington, DC 20231

Sir:

The following completes the filing of the subject application under Rule 494(c)/495(c). Please accept the following attached items:

1. Missing Requirements Notice (PCT/DO/EO/905) ☒ copy attached ☐ not yet received
2. ☒ **Signed Declaration** ☒ Original ☐ Facsimile/Copy ☐ with spec/claims attached
3. ☐ **Translation** of the International Application into English including:
 - a. ☐ Request;
 - b. ☐ Abstract
 - c. ☐ pgs. Spec. and Claims;
 - d. ☐ Translation verification
 - e. ☐ sheets Drawing which are: ☐ informal ☐ formal of size ☐ A4 ☐ 11"
4. ☒ Copy of **International Search Report (ISR)** attached (2 page(s))
 - a. ☒ plus Annex of family members (1 page(s))
5. **Information Disclosure Statement** including
 - a. ☒ From PTO-1449 listing documents
 - b. ☒ Copies of document(s) listed on Form PTO-1449
 - c. ☐ A concise explanation of ISR references is given in the ISR
6. ☒ **Assignment** and cover sheet. Please return the recorded assignment to the undersigned.
7. ☐ Copy of Power to international application agent.
8. ☐ (No.) Small Entity Statement(s) establishing "small entity" status under Rules 9 & 27.
9. ☐ Formal Drawings: ☐ sheet(s) ☐ informal; ☐ formal of size: ☐ A4 ☐ 11"
10. ☒ Please immediately start national examination procedures (35 USC 371(f))

11. ☐ Attached:
12. ☐ Preliminary Amendment:
13. ☒ Basic U.S. National fee per Rule 492(a)(1)-(4) was previously timely filed.:
14. **Calculation of remaining fees due (if any):** based on amended claim(s) per above item
☐ 12 (above) or item(s) in PAT-112 (filed previously) ☐ 12 ☐ 14 ☐ 17 ☐ 25
15. **CLAIMS FEES** ☒ previously paid ☐ paid herewith as follows:
- 15A. Small Entity Statement ☐ Herewith ☐ Previously Filed

				Large/Small Entity		Fee Code
16. Total Effective Claims	0	minus 20 =	0	x \$18/\$9	+0	966/967
17. Independent Claims	0	minus 3 =	0	x \$80/\$40	+0	964/965
18. If any proper multiple dependent claim (ignore improper) is present,				\$270/\$135	+0	968/969
19. Filing Declaration late, fee paid <input type="checkbox"/> previously <input checked="" type="checkbox"/> now				\$130/\$65	+130	154/254
20. SUBTOTAL					\$130	
21. Original due date: October 8, 2001						
22. Petition is hereby made to extend the <u>original</u> due date to				(1 mo)	\$110/\$55 =	+0
cover the date this response is filed for which the requisite fee				(2mos)	\$390/\$195 =	
is attached				(3mos)	\$890/\$445 =	
				(4mos)	\$1390/\$695 =	
23. If "non-English" box 3 is X'd, add Rule 17(k) processing fee				\$130	+0	156
24. If "assignment" box 6 is X'd, add recording fee				\$40	+40	581
25. TOTAL FEE ENCLOSED =					\$170	

(Our Deposit Account No. 03-3975)

(Our Order No. 74066 | 281479

C#

M#

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP
Intellectual Property Group

1600 Tysons Boulevard

McLean, VA 22102

Tel: (703) 905-2000

gjp/dlh

By Atty: Glenn J. PerryReg. No. 28458Sig: 

Fax: (703) 905-2500

Tel: (703) 905-2161

NOTE: File in duplicate with PTO receipt (PAT-103A) and attachments

09/21/2001 LLANDGRA 00000007 09868875

01 FC:154

131-00 02